



**SINGAPORE BOOK PUBLISHERS ASSOCIATION**

9 Jurong Town Hall Road, #02-02  
Trade Association Hub, Jurong Town Hall  
Singapore 609431  
Tel: (65) 6957 7093 / 6957 7094

Membership applications should be emailed to:

**Mr Ulric Sin**

E-mail: [info@singaporebookpublishers.sg](mailto:info@singaporebookpublishers.sg)

**APPLICATION FOR MEMBERSHIP**

1 **NAME OF COMPANY:** \_\_\_\_\_

2 **ADDRESS IN FULL:** \_\_\_\_\_  
\_\_\_\_\_

**OFFICE EMAIL:** \_\_\_\_\_

**TEL:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**WEBSITE:** \_\_\_\_\_

3 **BUSINESS REG. NO:** \_\_\_\_\_ **DATE OF REG.:** \_\_\_\_\_

4 **OWNERSHIP OF COMPANY:** Local (Individual) \_\_\_\_\_% Local (Company) \_\_\_\_\_%

Foreign \_\_\_\_\_% Statutory Board (govt-aided) \_\_\_\_\_%

5 **NAMES OF DIRECTORS / OFFICERS**      **DESIGNATION**      **E-MAIL ADDRESS**

NAMES OF DIRECTORS / OFFICERS	DESIGNATION	E-MAIL ADDRESS
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

6 **NAME OF REPRESENTATIVE TO SBPA** \_\_\_\_\_

7 **E-MAIL ADDRESS OF REPRESENTATIVE** \_\_\_\_\_

8 **CATEGORY OF PUBLISHING**

a. General/Children's/Fiction/Non-fiction/Academic/School textbooks/  
Assessment Books/Travel Books (circle or if 'other' please indicate) \_\_\_\_\_

b. Total number of new titles published per year \_\_\_\_\_

c. Number of printed titles published per year \_\_\_\_\_

d. Number of electronic titles published per year \_\_\_\_\_

9. COMPOSITION OF BUSINESS: Publishing \_\_\_\_\_% Distribution \_\_\_\_\_%

OTHERS (please specify) \_\_\_\_\_

10. PAID-UP CAPITAL \_\_\_\_\_

11. BOOK DISTRIBUTION (please specify the main publishers whom you represent)

Main Publishers Represented	Market(s) Represented	Exclusive OR Open Market
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

13. REASONS FOR WANTING TO JOIN SBPA \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. PROPOSER: SBPA MEMBER'S NAME \_\_\_\_\_

Company \_\_\_\_\_ Signature \_\_\_\_\_

15. SECONDER: SBPA MEMBER'S NAME \_\_\_\_\_

Company \_\_\_\_\_ Signature \_\_\_\_\_

16. SUBSCRIPTION FEE (1 April 2020 to 31 March 2021) – SBPA Financial Year)

Category A  (please tick)

Entrance Fee S\$500

Annual Fee S\$500

S\$1,000 (turnover less than S\$1 million)

Category B  (please tick)

Entrance Fee S\$1,000

Annual Fee S\$1,000

S\$2,000 (turnover more than S\$1 million)

Please send cheque for S\$\_\_\_\_\_ payable to: Singapore Book Publishers Association

**OR** TT / bank transfer / GIRO to: Account No: HSBC 141 830 489 001

The Hongkong and Shanghai Banking Corporation Limited

\_\_\_\_\_  
**NAME OF COMPANY & STAMP**

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**NAME OF SIGNATORY**

**Note: Please also submit your company's profile on the Accounting and Corporate Regulatory Authority (ACRA)'s portal to the Secretariat together with the SBPA membership application form through e-mail ([info@singaporebookpublishers.sg](mailto:info@singaporebookpublishers.sg)).**