



**SINGAPORE BOOK PUBLISHERS ASSOCIATION**  
20 Maxwell Road, #09-17 Maxwell House, Singapore 069113  
Tel: (65) 6408 9712 Fax: (65) 6399 3699

Membership applications should be faxed or emailed to:  
Mr Tony Lund (SBPA Membership Subcommittee Chairperson)  
Fax: (65) 6220 2989  
Email: tlund@cambridge.org

**APPLICATION FOR MEMBERSHIP: PLEASE TYPE YOUR DETAILS**

**1 NAME OF COMPANY:** \_\_\_\_\_

**2 ADDRESS IN FULL:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Office Email** \_\_\_\_\_

**TEL** \_\_\_\_\_ **FAX** \_\_\_\_\_

**Website** \_\_\_\_\_

**3 BUSINESS REG. NO:** \_\_\_\_\_ **DATE OF REG.** \_\_\_\_\_

**4 OWNERSHIP OF COMPANY:** LOCAL \_\_\_\_\_ % FOREIGN \_\_\_\_\_ %

| <b>5 NAMES OF PROPRIETORS/DIRECTORS</b> | <b>DESIGNATION &amp; E-MAIL ADDRESS</b> |
|---|---|
| _____                                   | _____                                   |
| _____                                   | _____                                   |
| _____                                   | _____                                   |
| _____                                   | _____                                   |

**6 NAME OF REPRESENTATIVE TO SBPA** \_\_\_\_\_

**7 E-MAIL ADDRESS OF REPRESENTATIVE** \_\_\_\_\_

**8 CATEGORY OF PUBLISHING**

- a. General/children's/fiction/non-fiction/academic/school textbooks/assessment books/travel books (circle or if 'other' please indicate) \_\_\_\_\_
- b. Total number of new titles published per year \_\_\_\_\_
- c. Number of printed titles published per year \_\_\_\_\_
- d. Number of electronic titles published per year \_\_\_\_\_

**9. COMPOSITION OF BUSINESS:** Publishing \_\_\_\_\_%; Distribution \_\_\_\_\_%  
**OTHERS (please specify)** \_\_\_\_\_

**10 BOOK DISTRIBUTION (please specify the main publishers whom you represent)**

| <b>MAIN PUBLISHERS<br/>REPRESENTED</b> | <b>MARKET(S)<br/>REPRESENTED</b> | <b>EXCLUSIVE/OPEN MKT</b> |
|--|----------------------------------|---------------------------|
| _____                                  | _____                            | _____                     |
| _____                                  | _____                            | _____                     |
| _____                                  | _____                            | _____                     |
| _____                                  | _____                            | _____                     |

**11 REASONS FOR WANTING TO JOIN SBPA** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**12 PROPOSER: SBPA MEMBER'S NAME** \_\_\_\_\_  
**FIRM** \_\_\_\_\_ **SIGNATURE**

**13 SECONDER: SBPA MEMBER'S NAME** \_\_\_\_\_  
**FIRM** \_\_\_\_\_ **SIGNATURE**

**14 ANNUAL SUBSCRIPTION (MAY-APRIL): S\$300**

**15 ENTRANCE FEE: S\$300**

Please send cheque for **S\$600** payable to: Singapore Book Publishers Association

\_\_\_\_\_  
**NAME OF COMPANY & STAMP**

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**NAME OF SIGNATORY**